



**CITY COUNCIL AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF HALF MOON BAY**

TUESDAY, OCTOBER 20, 2026

**TED ADCOCK COMMUNITY CENTER, 535 KELLY
AVENUE, HALF MOON BAY, CALIFORNIA 94019**

**Debbie Ruddock, Mayor
Deborah Penrose, Vice Mayor
Robert Brownstone, Councilmember
Patric Jonsson, Councilmember
Paul Nagengast, Councilmember**

7:00 PM

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on a Business or Public Hearing matter will be called forward at the appropriate time during that item's consideration.

NOTE: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the city to provide reasonable accommodation to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://halfmoonbay.gov/>

HYBRID MEETING PARTICIPATION PROTOCOLS

*This meeting will be held in-person and via Zoom for public participation. Public comments may be made in-person or remotely via Zoom, and interpretation will be available. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on pacificcoast.tv, and on the City website at <https://www.halfmoonbay.gov/315/City-Council-Agendas>. Please click to join the webinar: <https://us06web.zoom.us/j/87674804231> or join by phone at 669-900-9128, using Webinar ID 876-7480-4231. If joining by phone, use *9 to raise your hand, *6 to mute and unmute.*

- 1. ROLL CALL / PLEDGE OF ALLEGIANCE**
- 2. APPROVAL OF AGENDA**
- 3. PROCLAMATIONS AND PRESENTATIONS**
 - 3.A UNITED AGAINST HATE WEEK PROCLAMATION**
 - 3.B MIDCOAST COMMUNITY COUNCIL UPDATE**
- 4. MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE**
- 5. REPORT OUT FROM RECENT CLOSED SESSION MEETINGS**
- 6. COMMISSION / COMMITTEE UPDATES**
 - 6.A PLANNING COMMISSION REPORT OUT**
- 7. CITY MANAGER UPDATES TO COUNCIL**
- 8. PUBLIC FORUM**
- 9. CONSENT CALENDAR**
 - 9.A WAIVE READING OF ORDINANCES AND RESOLUTIONS**
 - 9.B APPROVE MINUTES OF THE OCTOBER 6, 2026 SPECIAL MEETING**

[ATTACHMENT - October 6, 2026 Special Meeting Minutes](#)
 - 9.C APPROVE MINUTES OF THE OCTOBER 6, 2026 REGULAR MEETING**

[ATTACHMENT - October 6, 2026 Regular Meeting Minutes](#)

9.D ACCEPT THE WARRANTS FOR THE MONTH OF SEPTEMBER 2026

Staff Recommendation: Accept the warrants list for the month of September 2026.

[STAFF REPORT](#)

[ATTACHMENT - Warrants](#)

9.E RESOLUTION OF SUPPORT FOR A GRANT APPLICATION TO THE SAN MATEO COUNTY TRANSPORTATION AUTHORITY FOR THE CYCLE 4 TRANSPORTATION DEMAND MANAGEMENT PROGRAM FOR THE DOWNTOWN PARKING MANAGEMENT AND WAYFINDING PROJECT

Staff Recommendation:

Adopt a resolution: 1) Directing staff to submit a grant application to the San Mateo County Transportation Authority (TA) for Measures A and W Transportation Demand Management Program funds in the amount of \$500,000, with a \$56,000 local match, for the Downtown Parking Management and Wayfinding Project (Project); 2) Authorizing the City Manager, or their designee, to execute a funding agreement or memorandum of understanding and any amendments with the TA to encumber Measures A and W Transportation Demand Management funds should the application be successful; 3) Authorizing, contingent upon grant award, a \$36,000 budget transfer from the Wavecrest Road Water Line Project (CIP #9004) to the Downtown Streetscape Implementation Project (CIP #1032), providing a total of \$56,000 for the City's match; 4) Certifying that any funds awarded by the TA will be used to supplement existing funds for program activities, and will not replace existing funds or resources; and 5) Authorizing the City Manager, or their designee, to take any other actions necessary to give effect to this resolution and execute applicable amendments and other documents associated with the grant.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution TDM Cycle 4](#)

[ATTACHMENT 2 - Scope of Work](#)

9.F FINAL ACCEPTANCE OF THE WAVECREST ROAD WATER LINE PROJECT (CIP PROJECT NO. 9004)

Staff Recommendation: Adopt a resolution authorizing the City Manager or his designee to file a Notice of Completion for the Wavecrest Road Water Line Project (CIP Project No. 9004), release the project Performance and Labor and Materials Bonds, and release the retention funds in accordance with applicable laws.

[STAFF REPORT](#)

[ATTACHMENT 1-Resolution](#)

[ATTACHMENT 2- NOC](#)

[ATTACHMENT 3- Project Closeout Report](#)

10. ORDINANCES AND PUBLIC HEARINGS

11. RESOLUTIONS AND STAFF REPORTS

11.A MAIN STREET BRIDGE REHABILITATION PROJECT ADDITIONAL BUDGET ALLOCATION AND CHANGE ORDER

Staff Recommendation: Adopt a resolution: 1) Authorizing the City Manager to transfer an additional \$275,000 from the Wavecrest Road Water Line Project (CIP 9004) to the Main Street Bridge Rehabilitation Project (CIP 1036) to address unforeseen structural deterioration and complete Phase 2 construction; and 2) Authorizing the City Manager to execute Change Order No. 3 with Farallon Company in an amount not to exceed \$250,000 for replacement of deteriorated structural supports, associated walkway improvements, and additional traffic control necessitated by the extended construction schedule.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - Change Order 1](#)

[ATTACHMENT 3 - Change Order 2](#)

[ATTACHMENT 4 - Change Order 3 DRAFT](#)

11.B PILARCITOS CREEK FLOODPLAN MODELING PROFESSIONAL SERVICES AGREEMENT

Staff Recommendation: Adopt a resolution authorizing the City Manager to execute a Professional Services Agreement with BKF Engineers in an amount not to exceed \$47,975 for Pilarcitos Creek Floodplain Modeling as a component of the City's Stormwater Master Plan Update (CIP No. 1011) and finding the project exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section pursuant to CEQA Guidelines Section 15262.

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution BKF PSA](#)

[ATTACHMENT 2 - BKF Proposal](#)

11.C RECEIVE A REPORT ON THE CITY'S DRAFT ARTIFICIAL INTELLIGENCE (AI) POLICY AND THE RESPONSIBLE USE OF AI IN CITY OPERATIONS

Staff Recommendation:

Receive a report on the City's draft Artificial Intelligence (AI) Policy, the work of the internal AI Subcommittee, and the AI capability hosted on City infrastructure, and provide staff with feedback and direction on the draft policy and use of AI.

[STAFF REPORT](#)

[ATTACHMENT - AI Policy](#)

12. FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS**13. CITY COUNCIL REPORTS****14. ADJOURNMENT**